

ANNEXURE- I

CBSE EAST ZONE BOXING CHAMPIONSHIP- 2019

4TH TO 6TH October-2019

TEAM DETAIL PROFORMA

NOTE- (Duly filled in Performa to be sent through Email before 15 September 2019)

(shyambiharipublicschool@gmail.com)

1. Name & Address of the school _____
2. Name of the Principal: _____
3. Phone No:- (with STDCode): _____ MobileNo. _____
4. E-mail ID: _____
5. No. of managers / coaches male _____ female _____ Total _____
6. No. of participants : Boys _____ Girls _____ Total _____
7. Name of Team Manger / Coach & Contact No. _____

Tour Plan Details

1. Arrival/Departure Details:

Arrival at _____ by train/ Bus on date _____

Time Departure at _____ by train/ Bus on date _____ Time _____

Name of the Train/ Bus _____

Signature of Principal

ANNEXURE- III
IDENTITY CARD
(FOR OFFICIALS)

(TO BE SUBMITTED ON ARRIVAL AT THE REGISTRATION COUNTER)

NAME & ADDRESS OF THE SCHOOL: _____

<u>1.</u>	<u>Name of Team Coach</u>	<u>Contact No.</u>	PASSPORT SIZE PHOTOGRAPH Attested by Principal
<u>2.</u>	<u>Name of Team Manager</u>	<u>Contact No.</u>	PASSPORT SIZE PHOTOGRAPH Attested by Principal

SIGNATURE OF PRINCIPAL
WITH SCHOOL STAMP

ANNEXURE- IV
CERIFICATE FROM PRINCIPAL

Name of the School: - _____

TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH/ MANAGER



MANAGER / COACH

PRINCIPAL SIGNATURE WITH SEAL

CBSE Rules of Boxing (Girls' & Boys)

1. The competition will be held as per the latest and revised Rules & Regulations of the Boxing Federation of India with modifications wherever applicable.
2. The competition will be held at Zonal and National level.
3. Maximum one player from each school can participate in each weight category, separately in Girls' & Boys' group.
4. A player shall be under 17; & 19 years of age as on 31 Dec of the year of event. Accordingly, for session 2019-20 sports events, the age criteria will be as follows: Under 17 years: Born on or after 01.01.2003 4. Under 19 years: Born on or after 01.01.2001
5. The competition shall be conducted in the following age & weight categories:

Federation			
Under 17		Under 19	
Boys	Girls	Boys	Girls
38 Kg	36 Kg	46 Kg	48 Kg
42 Kg	40 Kg	49 Kg	51 Kg
46 Kg	44 Kg	52 Kg	54 Kg
51 Kg	48 Kg	56 Kg	57 Kg
56 Kg	52 Kg	60 Kg	60 Kg
60 Kg	56 Kg	64Kg	64 Kg
65 Kg	60 Kg	69 Kg	69 Kg
70 Kg	65 Kg	75 Kg	75 Kg
75 Kg	70 Kg	81 Kg	81 Kg
+80 Kg	+75 Kg	+81Kg	+81 Kg

6. No player shall be below 14 years for Under 17 and 16 year for Under 19 categories so as to participate in the championship.
7. The player shall be allowed to participate only in their respective weight category and no jumping in the weight category shall be permitted (actual body weight).
8. Weigh-in shall be conducted one day prior to the day of competition (between 8:00a.m. to 10:00 a.m.).
9. There shall be at least four competitors in a particular weight category so as to conduct the competition.
10. The time duration for competition shall be as per the BFI rule.
11. Each competition arena should have five judges, one referee, one announcer, one doctor, one chief Jury, one recorder, one time keeper and bell striker.
12. The competition shall be conducted on Single Elimination Tournament (knock-out) System.
13. Team winners will be decided by the following pattern: i. Each eligible contestant will score 01 point. ii. Contestant will get 01 point for every winning match (Including a bye) iii. Gold Medal will be awarded 07 points. iv. Silver Medal will be awarded 03 points. v. Bronze Medal will be awarded 01 point.
14. Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal).
15. All other participants will be provided with the participation certificates.
16. The Arbitration Board Members/Protest Committee shall include: Principal Organizing School; Organizing Secretary; CBSE Observer & In-charge Technical Officials/Chief Referee.

GENERAL / MANDATORY INSTRUCTIONS

1. Taking part in the opening Ceremony in March Past is mandatory for the school.
2. Escort coach/ manger shall be held responsible for their student's behavior and use of derogatory language. The same shall be reported to their school principal/ Management.
3. It is mandatory for all the school to deposit the total amount of money (for meals and caution money) for all the three days of competition as per CBSE guidelines at the time of reporting.
- 4. All schools will have to pay a caution deposit of ₹ 2000, which will be refundable.**
- 5. Schools will be charged ₹ 350/Candidate towards accommodation & food per day.**
6. All the coaches/ Managers should carry school identity cards approved by the respective principal.
7. The local team should collect food coupons on the 3rd October 2019, if interested in availing food facility.
8. Each school must carry its school flag.
9. It is mandatory for all coaches and managers to stay with their students in the rooms allotted.
10. Bringing or use of tobacco sachets, cigarettes and liquor is strictly prohibited in the school campus, if any coach/manager/students is found drunk or smoking in campus his/her team shall be disqualified with immediate effect and the same will be informed to their Principal/ Management.
11. Only veg meals will be served in the school campus.
12. The host school shall not be responsible for any incidents occurring outside the school premises during outing of any Coach/Manager / Team or player.
13. The documents verification will be completed on 3rd October 2019 itself after reporting.
14. Protest of any nature should reach the organizing secretary and CBSE observer in writing within one hour of the result. It should be accompanied by a fee of ₹ 1000/(nonrefundable). The decision taken by the jury will be final and binding for all teams and managers.
15. Players are not allowed to wear any costly ornament or bring any valuable articles. The school authority will not be responsible for the loss/damage of any article, if any, during their stay.
16. No team/ player/ coach/ manager will be allowed to leave the school campus during the tournament.
17. All outstation team are requested to bring lock and key and their personal kit.
18. No one should play in the rooms or in corridors.
19. Medical checkup may also be applied by the jury of Appeal appointed by the organizing school in the case of over age suspicion.
- 20. You are requested to send Annexures- I and II before 15th September 2019.**

With warm regards
Principal

Shyam Bihari Public School, Agra road Etah